



## Lancaster Sheriff's Station

501 West Lancaster Blvd, Lancaster, Ca  
(661) 948-8466  
[www.lasd.org](http://www.lasd.org)

# News Release

Leroy D. Baca, Sheriff

<b>TITLE</b>	<b>Fatal vehicle collision</b>
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<b>Type of Incident:</b>	Fatal Vehicle Collision	<b>Incident Date:</b>	05-03-13
<b>Author / Date / Time:</b>	Lt. Paul Pfrehm / 05-03-13, 0730 AM	<b>Incident Time:</b>	0500 AM

<b>Incident Location:</b>	Intersection of 30 <sup>th</sup> Street West @ Avenue F, Lancaster
<b>News Media Location:</b>	

<b>Victim(s): (no names)</b>	MW/21, Palmdale (not released)	<b>Suspect(s):</b>	None

### Narrative:

Traffic investigators from the Lancaster Sheriff's Station are investigating the circumstances of a fatal traffic collision which occurred at the intersection of 30th Street West and Avenue F in Lancaster on May 3, 2013 at approximately 0500 hours.

Preliminary information gathered at the scene revealed a 2006 Dodge Dakota was being driven eastbound on Avenue F and struck a 2010 Ford Taurus which was which being driven northbound on 30th Street West. The Taurus apparently stopped for the posted stop sign and then turned left into the path of the Dodge Dakota.

The victim (driver of the Taurus) was transported to Antelope Valley Hospital Medical Center, where he succumbed to his injuries. The identity of the victim has not been released pending notification of next of kin. Two passengers in the Taurus were transported to Antelope Valley Hospital with and admitted with serious injuries. The driver of the Dodge was not injured. Alcohol is not believed to be a factor in this collision.

The investigation into this fatal collision is continuing. Sheriff's Detectives continue to investigate this fatal collision, and ask if anyone has information regarding this incident, to contact the Lancaster Sheriff's Station Traffic Enforcement Team at (661) 948-8466.

**For Additional Information Contact:**

Name and rank	Phone	E-Mail Address
Lt. Paul Pfrehm	661-948-8466	phpfrehm@lasd.org





*Los Angeles County*  
**Sheriff's Department**

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